

NOTICE OF AGENDA  
PUBLIC PROTECTION and JUDICIAL COMMITTEE

Multi-Purpose Room, Justice Center  
Balsam Lake, WI 54810  
2:00 p.m. Tuesday June 5, 2012

AGENDA

*The Governing Committee may consider matters noticed herein in any order, regardless of the placement of such item on this notice.*

Call to Order  
Approve Agenda  
Approve Minutes of May 1, 2012

Public Comment

**District Attorney and Victim Witness Office:**

Forfeiture of large cash bond  
Budget Review

**Medical Examiner:**

Monthly Report

**Clerk of Courts:**

2011 Annual Report

**Sheriff:**

Annual Report  
Strategic Planning

**Child Support Agency:**

Office update

**Adjourn**

This meeting is open to the public according to Wisconsin State Statute 19.83. Persons with disabilities wishing to attend and/or participate are asked to notify the County Clerk's office (715-485-9226) at least 24 hours in advance of the scheduled meeting time so all reasonable accommodations can be made.

June 5<sup>th</sup>, 2012 Public Protection Meeting

2:00 Meeting called to order by Chairman Jay Luke. All members present

County Medical Examiner's Report ; John Dinnies

Discussed recent training in NYC

Turned in Qtr. Report

Clerk of Courts Report; Lois Hoff

Advised of recent appointment of Joan Ritten to position of Chief Deputy

Reported the increase in expenses with regard to juvenile cases

Child Support Office ; Malia Malone

Discussion with regard to strategic planning

Sheriff's Department ; Pete Johnson

Sheriff's annual report

Chief Deputy to attend strategic planning training

District Attorney's Office; Dan Steffen

Presented Qtr. Report

Discussion with regard to potential forfeiture of bond(\$35,000.00) request monies be channeled to (Drug Court), discussion appears this would take full county board action.

Motion to Ajourn By Occonel 2<sup>nd</sup> by Cockroft.