

NOTICE OF AGENDA  
PUBLIC PROTECTION and JUDICIAL COMMITTEE

Multi-Purpose Room, Justice Center  
Balsam Lake, WI 54810  
2:00 p.m. Tuesday, June 1, 2010

AGENDA

*The Governing Committee may consider matters noticed herein in any order, regardless of the placement of such item on this notice.*

Call to Order  
Approve Agenda  
Approve Minutes of May 5, 2010

Public Comment  
Status on Pending Records Requests

**District Attorney and Victim Witness Office:**

District Attorney Report

**Medical Examiner:**

Medical Examiner Report

**Clerk of Courts:**

General Report

**Child Support Agency:**

Departmental Activity Report  
Case Report

**Sheriff:**

Sheriff's Report

**Adjourn**

This meeting is open to the public according to Wisconsin State Statute 19.83. Persons with disabilities wishing to attend and/or participate are asked to notify the County Clerk's office (715-485-9226) at least 24 hours in advance of the scheduled meeting time so all reasonable accommodations can be made.

PUBLIC PROTECTION Tuesday, June 1, 2010 2P.M.

Members present: Jay Luke, Brian Masters, Kim O'Connell, Jim Edgell

Members absent: Gary Bergstrom

Others present: Tim Moore, Dan Steffen, Jeff Fuge, Jonn Dinnies and Gregg Westigard.

Chairman Luke called the meeting to order at 2 P.M.

Motion by Masters/Edgell to approve the agenda. All in favor. Motion carried.

Motion by Masters/O Connell to approve May 5, 2010 minutes. All in favor. Motion carried.

No public comment.

District Attorney Dan Steffen reported the hiring of a part time bookkeeper.

Medical Examiner Jonn Dinnies reported 26 cases the month of May, all natural deaths. Five death certificates signed, twenty cremation permits issued. No traffic fatalities. After consulting with area morticians, it was decided not to explore a county burial fund.

Corporation Council Fuge presented the ~~committee~~ child support agency performance from January thru April of 2010 as well as the child support monthly cash flow analysis. Mr. Fuge reported that the presentation, There goes my life, has been presented to ten Polk County high schools.

Sheriff Moore showed a copy of the Rusk County Code on smoking. Edgell thought that it may be a Health Department issue. Chairman Luke requested it be put on the July agenda. Sheriff Moore also discussed with the committee, how old squad cars are disposed of. His department takes all of the equipment out of them, the auction company comes and gets them, drive or haul, gets them ready for the sale and charges 7% of the selling price. The first pick up will be sold this year, it's expected to bring more than the cars.

Motion Masters/Edgell to adjourn at 245 P.M. All in favor. Motion carried.