

NOTICE OF AGENDA  
PUBLIC PROTECTION and JUDICIAL COMMITTEE

Multi-Purpose Room, Justice Center  
Balsam Lake, WI 54810  
2:00 p.m. March 3, 2010

AGENDA

*The Governing Committee may consider matters noticed herein in any order, regardless of the placement of such item on this notice.*

Call to Order  
Approve Agenda  
Approve Minutes of February 3, 2010

Public Comment  
Mediation and Local Court Rules: Hon. Robert H. Rasmussen  
Discussion on Duties and Responsibilities of Committee

**Clerk of Court:**

General office update

**District Attorney and Victim Witness Office:**

2010 Goals  
DA Report

**Medical Examiner:**

Monthly Report

**Child Support Agency:**

2010 ARRA Plan and Resolution  
Monthly Activity Report

**Sheriff:**

2010 Office Goals  
Sheriff's Report

**Adjourn**

This meeting is open to the public according to Wisconsin State Statute 19.83. Persons with disabilities wishing to attend and/or participate are asked to notify the County Clerk's office (715-485-9226) at least 24 hours in advance of the scheduled meeting time so all reasonable accommodations can be made.

Public Protection and Judicial Committee  
Meeting Minutes  
March 3, 2010

The meeting was called to order in the Multi-Purpose Room of the Justice Center at 2:01 p.m. by Chairperson Luke.

Members Present: Jay Luke, Kim O'Connell, Neil Johnson, Brian Masters, Joan Peterson

Motion (Masters/O'Connell) to approve the agenda. Carried by voice vote.

Motion (Johnson/Masters) to approval the January 6, 2010 minutes to. Carried unanimously.

Public Comment - None

**Presentation by by Hon. Gale Wyrick** - Presentation explaining the statute mandating the County provide mediation, Wi. St. 767.405, and the fees collected to pay counseling costs.

**Discussion of Duties and Responsibilities of Committee** – Discussion of Fund 202 shortfall for 2010. 202 funds Guardian Ad Litem, appointed attorney fees, and child support. Additional information requested from Clerk of Court's Office to present at a future meeting as to an amount for budgeting purposes.

**Clerk of Courts** – Ms. Hoff advised the \$12,000 has been collected with tax intercept.

Some members of her office are attending training this week. Additional staff will attend training in the upcoming weeks.

A new Deputy Clerk will be starting on Monday.

**District Attorney and Victim Witness Office** – Ms. Kelton presented 2010 goals. Motion (Masters/O'Connell) to approve. Unanimous voice vote.

**Medical Examiner** – Mr. Jonn Dinnies presented a current 2010 Case Report.

**Child Support Agency** – Mr. Fuge presented Monthly Activity Report, including budgetary figures.

Presentation by Bonnie Chivers and Tracy Hemer of the There Goes My Life program that is being given to High School Sophomores regarding the legal and financial impact of parenthood.

Implementation of the paperless system is continuing.

**Sheriff's Department** - Sheriff Moore presented 2010 goals.  
Incident update for the month was presented.

Motion (Masters/Johnson) to adjourn the meeting at 4:07 p.m. Passed by voice vote.

Minutes submitted by Joan Peterson  
Supplemental papers on file at Corporation Counsel